

## Finding Jesus in Zechariah

*"Then beginning with Moses and all the prophets, he (Jesus) interpreted to them the things about himself in all the scriptures." (Luke 24:27*

	<b>Zechariah</b>	<b>Fulfilment</b>
The Branch (Joshua/Yeshua/Jesus) Isaiah 11:1-5	3:8; 6:11-14	Matt 1:21
The humble king coming on a donkey	9:9	Matt 21:5
Betrayed for 30 pieces of silver	11:12-13	Matt 26:15
The smitten shepherd	13:7	Matt 26:31
The manner of his death – piercing	12:10	Revelation 1:7
The cleansing fountain opened for sin	13:1	1 John 1:7
Second Coming 'that day'	13:1,2,4; 14:1	Matt 24:36
He will stand on the Mount of Olives	14:4	Acts 1:10-12

## The Trinity in Zechariah 14:9

*"On that day the LORD (Yahweh) will be one (echad) and his name one (echad)."*

### Trinity: Oneness in unity not in number: Yachid vs. Echad

"Hear, O Israel! Yahweh is our God, Yahweh is one [Echad]!" Deuteronomy 6:4

yachid: numeric

יָחִיד

**Yachid vs. Echad:** The most important verse Jews memorized in the Bible was Deut 6:4: "Hear, O Israel! Yahweh is our God, Yahweh is one [Echad]!" There are a few words in Hebrew that the Holy Spirit could have used a word that has one exclusive meaning: the numeric, solitary oneness of God ("yachid" or "bad").

Instead the Holy Spirit chose to use the Hebrew word, "echad" which is used most often as a unified one, and sometimes as numeric oneness. For example, when God said in Genesis 2:24 "the two shall become one [echad] flesh" it is the same word for "one" that was used in Deut 6:4.

echad: unified

אֶחָד

This is most troubling for Jews and Anti-Trinitarians since the word yachid, the main Hebrew word for solitary oneness, is never used in reference to God.